



To
The Principal,
St. Xavier's College, Burdwan

Subject: Permission to a special training session for Rover & Ranger

Respected Father,

I am writing to seek your kind permission to organize a special training session for Rover & Ranger for the students of our college. The session is being planned by the St. Xavier's College, Burdwan Rover & Ranger Group, in collaboration with the Internal Quality Assurance Cell (IQAC).

The event is scheduled to be held on Monday, 2nd May 2025, at 2:15 p.m. in the Loyola Hall. The session will be conducted by Mr. J. N. Chowdhury, District Commissioner, Bharat Scouts and Guides, representing both the Bardhaman Sadar Local Association and the Purba Bardhaman District Association & Mr. Asit Dutta, District Training Commissioner, Bharat Scouts and Guides, also representing the Bardhaman Sadar Local Association and the Purba Bardhaman District Association..

This session aims to deliver specialized training for students involved in the Rover and Ranger program. To equip Rover and Ranger students with the knowledge, skills, and values essential for effective leadership, community service, and personal development through engaging and practical training activities.

We kindly request your approval to proceed with the necessary arrangements.


Thank you for your continued support.

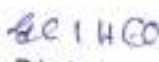
Warm regards,
Supratik Goswami

ST. XAVIER'S COLLEGE, BURDWAN ROVER & RANGER GROUP ,
St. Xavier's College, Burdwan


Rover Scout Leader
St. Xavier's College Rover Group,
St. Xavier's College, Burdwan




Ranger Leader
St. Xavier's College Ranger Team
St. Xavier's College, Burdwan


Principal
St. Xavier's College
St. Xavier's Road
Burdwan-713103



ST. XAVIER'S COLLEGE ROVER & RANGER GROUP

St. Xavier's Road, P.O. Sripalli, Burdwan-713103, West Bengal, India



A Special Training Programme for Rover & Ranger

St. Xavier's College, Burdwan


Rover & Ranger Group

(In Association with the Internal Quality Assurance Cell - IQAC)


Date: 2nd May 2025

Venue: Loyola Hall, St. Xavier's College, Burdwan

Time: 2:15 PM



BHARAT
SCOUTS & GUIDES
Service



St. Xavier's College, Burdwan Rover & Ranger Group
in association with IQAC
organizes
a special training session for Rover & Ranger

Date: 2nd May, 2025 **Time: 2:15 PM** **Venue: Loyola Hall**

The Rover & Ranger Group of St. Xavier's College, Burdwan, in collaboration with the Internal Quality Assurance Cell (IQAC), successfully organised a Special Training Programme on 2nd May 2025 at Loyola Hall within the college premises. The session commenced at 2:15 PM, drawing enthusiastic participation from Rover and Ranger members, faculty, and student volunteers alike.

The event was graced by two distinguished speakers from the Bharat Scouts and Guides (BSG):

1. **Mr. J. N. Chowdhury**, District Commissioner, Bharat Scouts and Guides, representing both the Bardhaman Sadar Local Association and the Purba Bardhaman District Association.
2. **Mr. Asit Dutta**, District Training Commissioner, Bharat Scouts and Guides, also representing the Bardhaman Sadar Local Association and the Purba Bardhaman District Association.



The programme was designed to instill a deeper understanding of the foundational values and symbols associated with the Bharat Scouts and Guides movement. The sessions were informative, reflective, and aimed at enriching the participants' awareness and sense of duty.

1. Our Fundamentals

- **Definition:**

The Bharat Scouts & Guides was defined as a **voluntary, non-political, educational movement** aimed at young people. The movement is inclusive, welcoming individuals without distinction of origin, race, or creed, and is guided by the **purpose, principles, and methods** of the association.

- **Purpose:**

The primary objective of the movement is to assist in the **holistic development of young individuals**, helping them realise their **physical, intellectual, emotional, social, and spiritual** potentials. It also aims to nurture responsible citizens who contribute meaningfully to the **local, national, and international communities**.

2. BSG Flag and Emblem

An enlightening presentation was given on the **historical and symbolic significance of flags**, tracing their use over the past 4000 years. It was highlighted that flags have evolved from mere identifiers in battlefields to become **potent symbols of identity, unity, and national ideals**. The speakers elaborated on how every **institution, club, sport, religion, and country** uses flags to convey a deeper sense of belonging and shared values.

The importance of the **BSG Flag and Emblem** was discussed in the context of pride, identity, and responsibility. The participants were encouraged to reflect on the values that the emblem represents and the role of the flag in upholding the dignity of the movement.

3. Scout Promise, Law, and Motto

A detailed overview was provided on the **Scout Promise, Scout Law**, and **Scout Motto**, which form the ethical and moral backbone of the movement.

- **Scout Promise:**

"On my honour, I promise that I will do my best
To do my duty to God* and my country,
To help other people and
To obey the Scout Law."

(*The word 'Dharma' may be substituted for "God", as per individual belief.)

- **Scout Law:**

The nine laws of a Scout were reiterated and discussed in depth:

1. A Scout is trustworthy.
2. A Scout is loyal.
3. A Scout is a friend to all and a brother to every other Scout.



ST. XAVIER'S COLLEGE ROVER & RANGER GROUP

St. Xavier's Road, P.O. Sripalli, Burdwan-713103, West Bengal, India

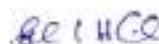


4. A Scout is courteous.
5. A Scout is a friend to animals and loves nature.
6. A Scout is disciplined and helps protect public property.
7. A Scout is courageous.
8. A Scout is thrifty.
9. A Scout is pure in thought, word and deed.


The training programme was a resounding success, leaving the participants more enlightened and inspired to live up to the values of the Bharat Scouts and Guides. The presence and guidance of eminent dignitaries like **Mr. J. N. Chowdhury** and **Mr. Asit Dutta** added immense value to the event, and their words resonated deeply with all in attendance.

St. Xavier's College Rover & Ranger Group expresses its heartfelt gratitude to the speakers, the IQAC, and all participants for making this initiative meaningful and impactful.


Rover Scout Leader
St. Xavier's College Rover Crew
St. Xavier's College, Burdwan


Principal
St. Xavier's College
St. Xavier's Road
Burdwan-713103




Ranger Leader
St. Xavier's College Ranger Team
St. Xavier's College, Burdwan



SNIPPETS OF THE EVENT



PHOTO 1: The gathering includes rovers and the rangers with the guest. The event took place at the college premises.



PHOTO 2: Certificate of appreciation being awarded during a Bharat Scouts & Guides event.



PHOTO 3: The Rover Leader of St. Xavier's is receiving the memento from the District Training Commissioner of Bharat Scouts and Guides, The Bardhaman Sadar Local Association and the Purba Bardhaman District Association.



PHOTO 4: The District Training Commissioner of Bharat Scouts and Guides, representing both the Bardhaman Sadar Local Association and the Purba Bardhaman District Association, is delivering a lecture during the training session.



ST. XAVIER'S COLLEGE ROVER & RANGER GROUP

St. Xavier's Road, P.O. Sripalli, Burdwan-713103, West Bengal, India



PHOTO 5: The Rover Leader of St. Xavier's College is presenting the college memento to Mr. J.N. Chowdhury, District Commissioner of Bharat Scouts and Guides, Bardhaman Sadar Local Association and Purba Bardhaman District Association.



PHOTO 6: The Rover Leader of St. Xavier's College is presenting the college memento to Mr. Asit Dutta, District Training Commissioner of Bharat Scouts and Guides, Bardhaman Sadar Local Association and Purba Bardhaman District Association.

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Rover Scout Leader
St. Xavier's College Rover Crew
St. Xavier's College, Burdwan

Asit Dutta
Ranger Leader
St. Xavier's College Ranger Team
St. Xavier's College, Burdwan

Principal

St. Xavier's College
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SCOUT PROMISE, SCOUT LAW & SCOUT MOTTO

SCOUT PROMISE

“On my honour, I promise that I will do my best To do my duty to God* and my country, To help other people and To obey the Scout Law.”

* The word 'Dharma' may be substituted for the word "God", if so desired.



SCOUT LAW

- (i) A Scout is trustworthy.
- (ii) A Scout is loyal.
- (iii) A Scout is a friend to all and a brother to every other Scout.
- (iv) A Scout is courteous.
- (v) A Scout is a friend to animals and loves nature.
- (vi) A Scout is disciplined and helps protect public property.
- (vii) A Scouts is courageous.
- (viii) A Scout is thrifty.
- (ix) A Scout is pure in thought, word and deed.

SCOUT MOTTO

Be Prepared

This has to be achieved by being physically strong, mentally awake and morally straight.





SCOUT PROMISE & SCOUT LAW

- ✓ Scout Promise and Scout Law form the foundation or fundamentals of Scouting.
- ✓ A Scout has to intermingle these indistinguishable things in normal life.
- ✓ Many boys join our Movement because they are attracted by our programmes and activities and so proper guidance in spiritual and social situations is to be given by the Scout Master.
- ✓ These bring a boy to the knowledge of religion and spiritual development.
- ✓ The stress is on knowing and living the Law “IN ACCORDANCE WITH HIS AGE” – So training in these two subjects should be as progressive as any other Scout Craft.
- ✓ It is the Scoutmaster's privilege to teach and test this part of the Pravesh test – This means more personal dealing with the recruits.
- ✓ Scouting is a Game and Promise and Law are a set of Rules of this Game – when once you understand fully, you have to follow them strictly.

A.P.R.O. Part – I, Rules 3 and 4 deal with much of these. From these we understand that :

- i. The Aim and purpose of the Bharat Scouts and Guides are the essence of the Scout Promise and Law.
 - ii. To achieve the purpose is to profess and practice the Promise and the Law.
- ✓ The Character of the Association and the basis of Training have emerged from these.
 - ✓ It is obligatory on the part of every member of the Movement to contribute for the Promise and Law.

SCOUT PROMISE

- ✓ An affirmation that is required of all members of the Movement.
- ✓ A source from which the whole of Scouting springs. Like the Law it represents a good ideal.
 - ❖ **Promise made “On my honour” means – pleading one's own reputation – honour being the brightest shield of a man.**
 - ❖ **“Do my Best” means – not a dogma – but an activity an ever extending activity always from better to best.**
 - ❖ **“Duty to God” needs better explanation – this is where Scouting differs from many other youth Organizations.**
 - ❖ **“Duty to Country” is loyalty; Mother – Child Relationship and Training in Citizenship.**
 - ❖ **“Helping other People” started with the daily good turn a habit of unselfishness.**
- ✓ The boy has a natural instinct for good. It is up to the Scouter to draw it out and develop it.
- ✓ Promise is made at the time of Investiture with one's own free will.
- ✓ Explain to the boy that Scouting stresses and expects of him that he keeps his own Promise. This is binding on him.

Promise turns a boy into a Scout.



SCOUT LAW

- ✓ A part of Scout Promise.
- ✓ Applies to the Scouter also personally – so personal example of the Scouter is very vital.
- ✓ Law holds a direct appeal to him – and points are familiar in his everyday life. So explaining too much of it may not help the Scoutmaster; when doing so he is to be simple and natural.
- ✓ In a compact way much of the moral cord of the World through centuries is expressed in a positive way. The Law consists of simple positive statements – There are NO DON'T's in it.
- ✓ Practical ways of making these real should be provided in the life of a Troop. Then boys respond and appreciate the value of them.
- ✓ After all Law expresses the qualities of a Scout. Insist on boys knowing the words perfectly.

Suggested Troop and Patrol Practice :

- 1) Arrange a discussion on the meaning of the different points of Promise and Law.
- 2) Have games on Promise and Law.
- 3) Let Court – of – Honour (COH) plan some Patrol Good Turn and see that they are executed.
- 4) Promise can be renewed at appropriate occasions.
- 5) Conduct a Patrol competition in telling stories pertaining to Promise and Law.
- 6) Arrange a Troop album with cutting of photographs and material from newspapers etc. on the subject.
- 7) Include a dramatization programme on points of Promise and Law in the next Camp Fire.
- 8) Let the Patrols prepare beautiful charts on Promise and Law and hang them in their Patrol Corners and even in their homes.
- 9) Conduct All Faith Prayer Meetings occasionally, as suggested by the National Headquarters. Make use of the Geetanjali cassette or track play during practice.
- 10) Organize Wood Craft activities like, Nature Ramble, Exploration, Expedition etc., where they will have opportunities to know about the wonderful creation of God.
- 11) Introduce Prayers before and after Troop / Patrol Meetings; Camps, Hikes etc., are inclusive.
- 12) Yarns on the subject can be given by Adult Leaders in Camp Fire and other Ceremonies.
- 13) Proficiency Badges of service subjects may be encouraged e.g. Ambulance Man.
- 14) Suggest and help in Individual and Patrol Good Turns.



WELCOME TO THE



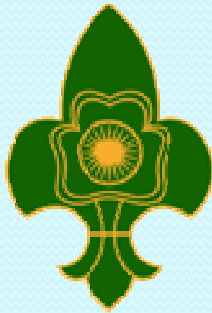
Badge Instructors' and Examiners' Course

Created by – C.K. Bhattacharyya, LT(S)
& Ex STC(S)/ERBS&G



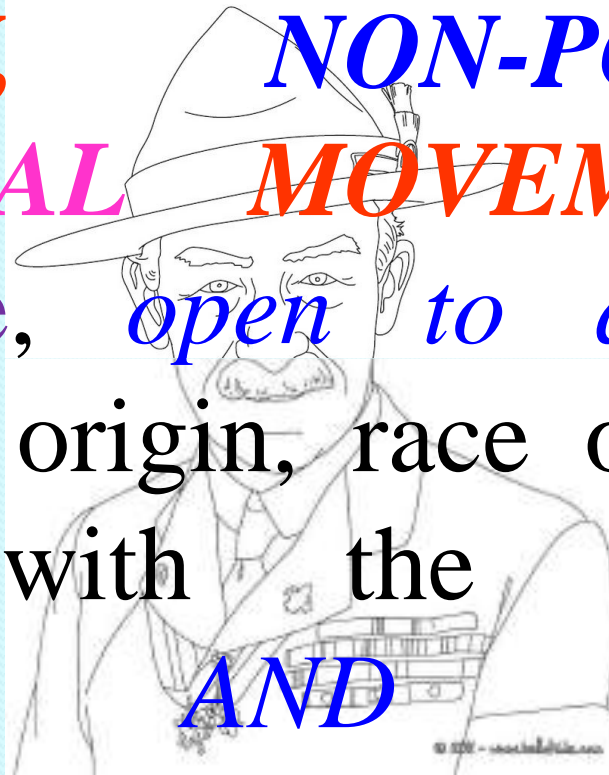
OUR FUNDAMENTALS

THE BHARAT SCOUTS & GUIDES

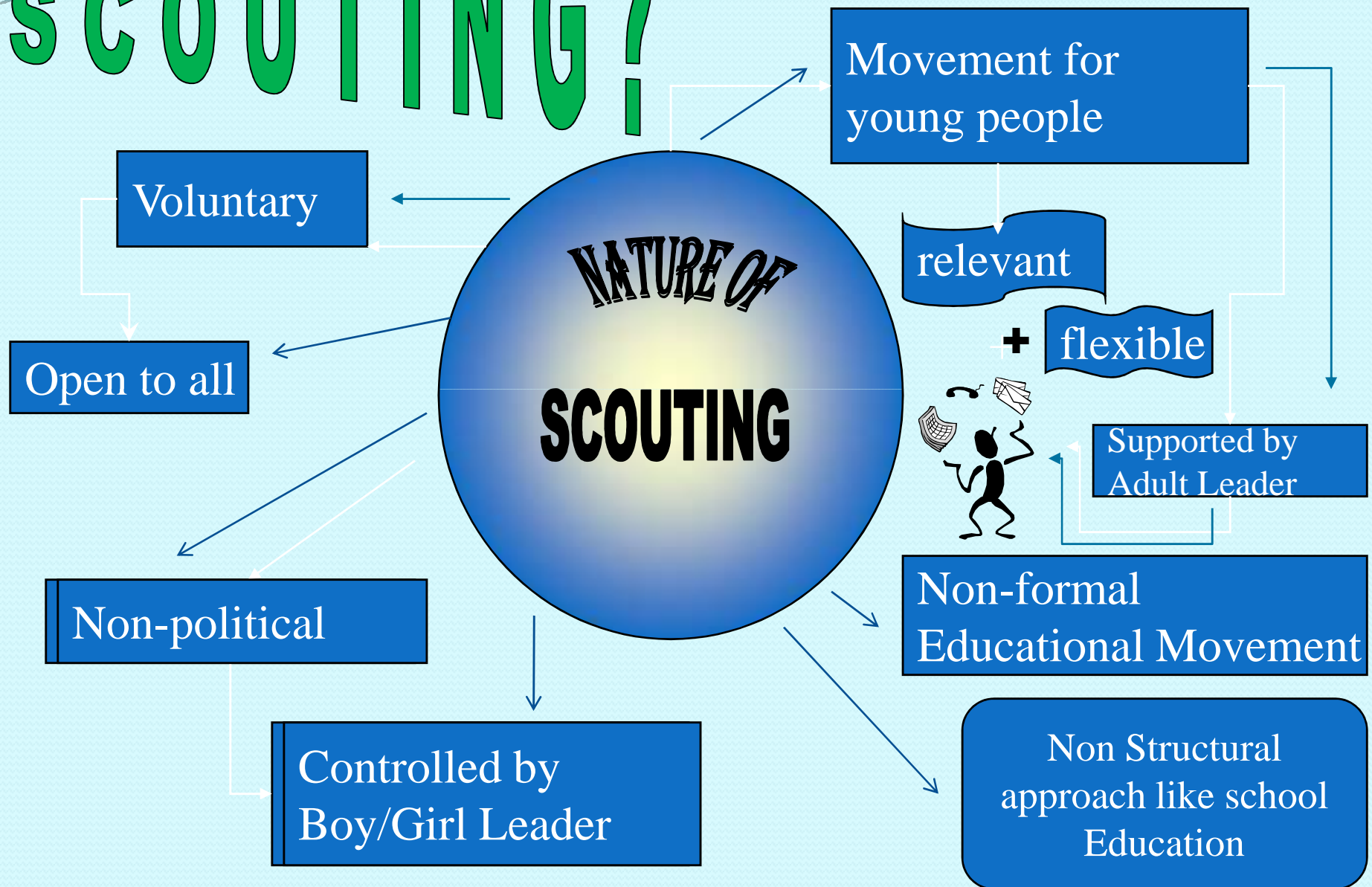


DEFINITION

The Bharat Scouts & Guides is a ***VOLUNTARY,*** ***NON-POLITICAL,***
EDUCATIONAL ***MOVEMENT*** for
young people, *open to all* without
distinction of origin, race or creed, in
accordance with the ***PURPOSE,***
PRINCIPLES ***AND*** ***METHODS***
conceived by the founder Lord Baden-
Powell in 1907.



SCOUTING?



- **Movement**

A series of organized activities working towards an objective

- **Voluntary**

Members adhere to it by their own free will

- **Non-Political**

Is not involved in the struggle of power which is subject matter of politics

- **Educational**

Process aiming at the total development of a person's capacities.

- Informal Education
- Formal Education
- Personal Support

SCOUTING IS A MOVEMENT OF SELF EDUCATION FOR YOUNG PEOPLE . THE SCOUT / GUIDE MOVEMENT COMPRISES OF NSOs TO WHICH INDIVIDUAL MEMBERS BELONG

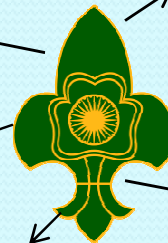
- A Movement of young people, supported by the adults

As members of a Movement of self-education, and in a spirit of partnership with adults, young people participate in the decision-making processes of the Movement.



- **Open to all**

Membership of the Scout Movement is open to anyone who agrees to adhere the Fundamentals



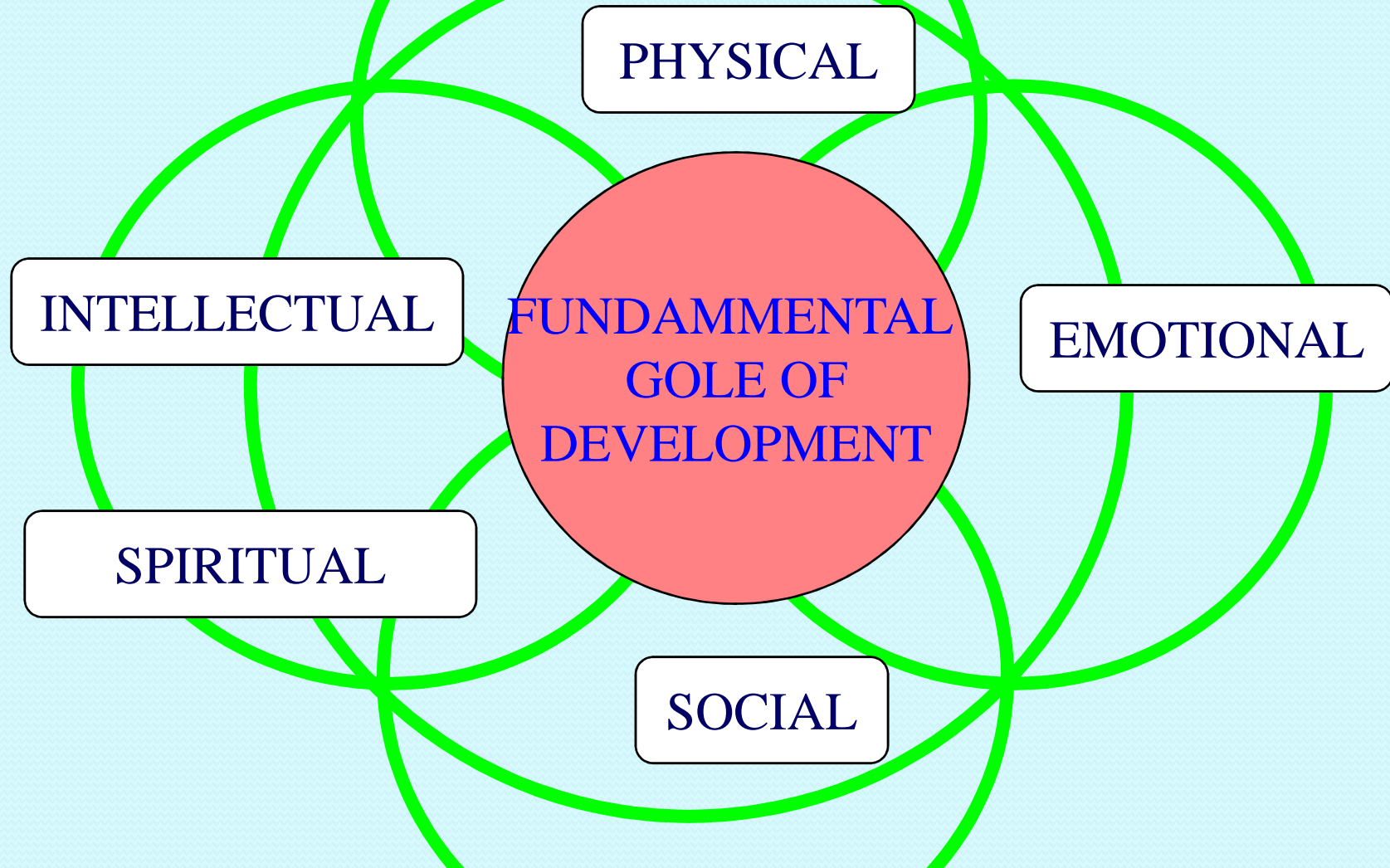
• Independent in Character

Free from control by any outside body or individual that is Non-Governmental, Non-Official, Non-Secretarian, Non-Communal, Non-Political Organisation Registered under Society Registration Act.

PURPOSE

The Purpose of the Scout Movement is to contribute to the development of **young people** in achieving their full **Physical**, **Intellectual**, **Social** and **Spiritual** potentials as individuals, as responsible citizens and as members of their **Local**, **National** and **International** communities.

The concept of responsible Citizenship one of the Fundamental principles of Scouting & Guiding



PURPOSE: HELPS YOUNG PEOPLE TO DEVELOP THEIR FULL POTENTIALS

PRINCIPLES:

(The Principles are the fundamental laws and beliefs which must be observed when achieving the purpose. They represent a code of conduct which characterises all members of the movement.

The Scout/Guide Movement is based on the following principles:

- **Duty to God**

Adherence to spiritual principals, loyalty to the religion that expresses them and acceptance of the duties resulting there from



• Duty to Others

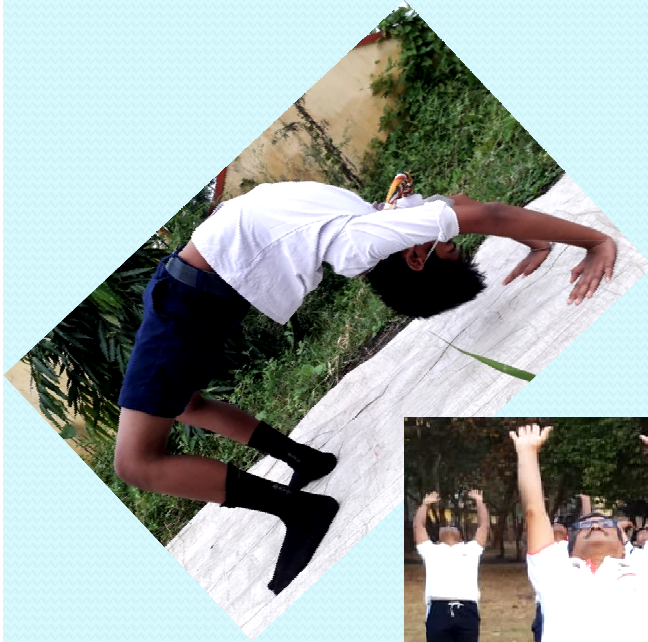
Loyalty to one's country in harmony with the promotion of Local, National and International peace, understanding and cooperation. Participation in the development of society with recognition and respect for the dignity of one's fellowmen & for the integrity of the natural world.

Our patriotism should be wider to develop PEACE.

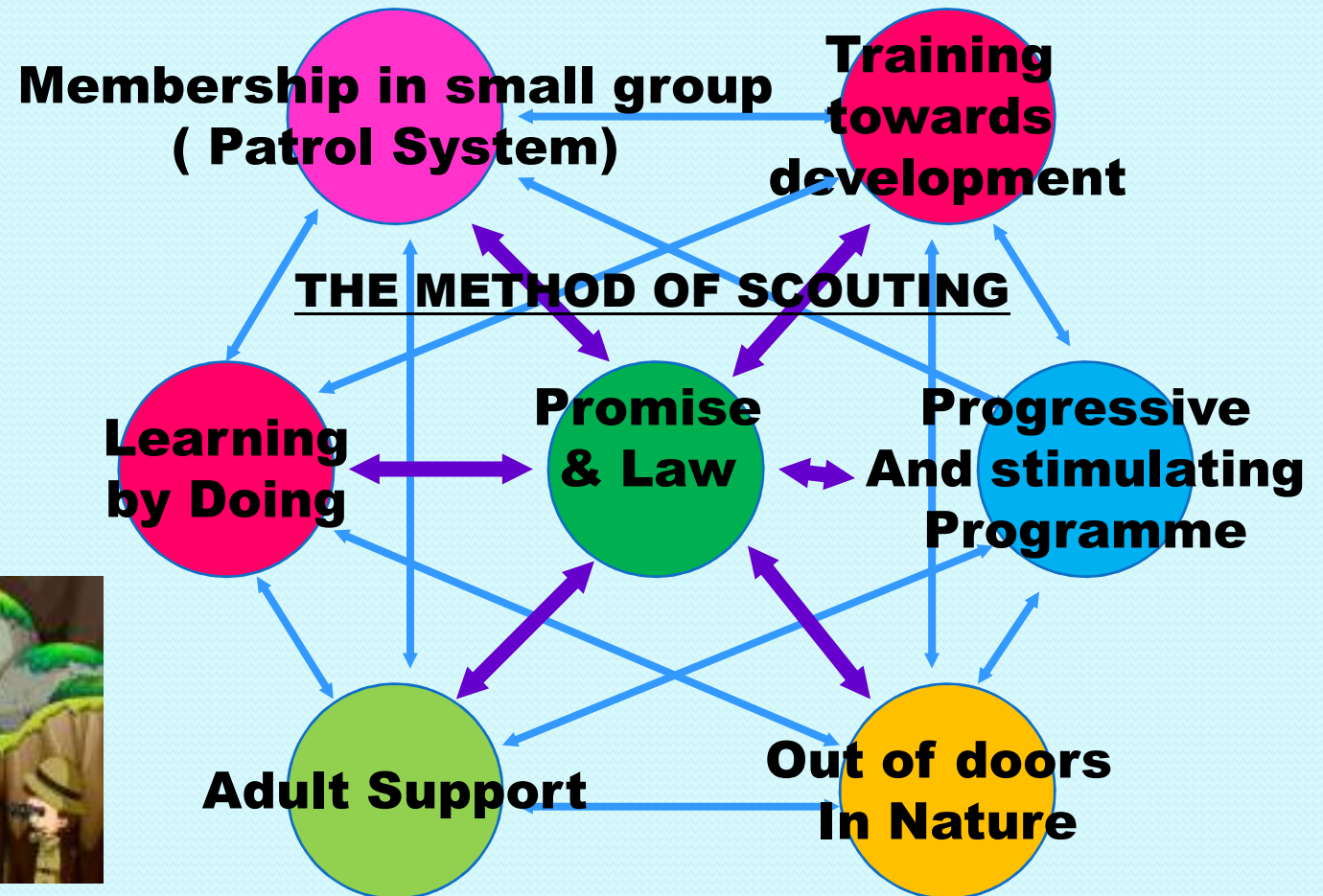


• Duty to Self

Responsibility for the development of oneself..



THE METHODS



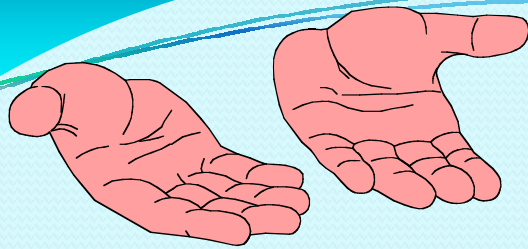
LEARNING BY DOING

“.. It is important to provide children and young people with every opportunity for discovery and experiment – esthetic, artistic, sporting, scientific, cultural and social...”

“Learning: The Treasure Within”, report to UNESCO of the International Commission on Education for the Twenty-First Century, 1996.

“Self-education, that is, what a boy learns for himself, is what is going to stick by him and guide him later on in life, far more than anything that is imposed upon him through instruction by a teacher.”

“Scouting for Boys”, Baden-Powell, 26th edition, 1951



PROGRESSIVE AND STIMULATING PROGRAMMES

“Scouting is a medicine composed of various ingredients and, unless they are mixed in their proper proportions according to the prescription, the users must not blame the doctor if the effects on the patient are unsatisfactory.”

Baden-Powell, Jamboree, 1922

TO CREAT A BETTER WORLD

**HAPPY
SCOUTING
&
GUIDING**



THANK YOU



**EASTERN RAILWAY BHARAT SCOUTS & GUIDES, HOWRAH DISTRICT
DISTRICT SCOUTERS-GUIDERS PALAVER,
DISTRICT TRAINING CENTRE, AZIMGANJ.**

OUR FUNDAMENTALS

(a) DEFINITION:

The Bharat Scouts & Guides is a voluntary, non-political, educational movement for young people, open to all without distinction of origin, race or creed, in accordance with the purpose, principles and methods of the Association.

(b) PURPOSE:

The purpose of the Movement is to contribute to the development of young people in achieving their full physical, intellectual, emotional, social and spiritual potentials as individuals, as responsible citizens and as members of the local, National and International communities.

(c) PRINCIPLES:

The Scout /Guide Movement is based on the Following Principles.

DUTY TO GOD:

Adherence to spiritual principle, loyalty to the religion that expresses them and acceptance of the duties resulting there from.

DUTY TO OTHERS:

Loyalty to one's country in harmony with the promotion of local, National and International peace, understanding, co-operation.

Participation in the development of society with recognition and respect for the dignity of one's fellowmen and for the integrity of the natural world.

DUTY TO SELF:

Responsibility for the development of one's self.

(c) THE METHODS: The Scout /Guide Method is a system of progressive self-education through:

- ☞ Promise and Law.
- ☞ Learning by doing.
- ☞ Membership of small groups under adult leadership involving progressive discovery and acceptance of responsibility and training towards self-government directed towards the development of character and the acquisition of competence, self-reliance, dependability and capacities to co-operate and lead.
- ☞ Progressive and stimulating programmes of various activities based on the interest of the participants including games, useful skills and services to the community taking place largely in an outdoor setting in contact with nature.

By courtesy : BSG



FLAGS, EMBLEM, BADGE

FLAGS



People have used Flags for over 4000 Years. A Flag is a piece of coloured fabric or material that is used as a Symbol, or for sending a signal. Some Flags are used only for decoration. Usually, Flags are messages from a person or a group of people.

Anyone can make any kind of Flag for any occasion or reason. People use Flags to give others information, such as, who they are. Long ago, knights carried Flags into battle because it was hard to know who the knights were when they were dressed up and covered in armour ready for battle! Flags were important because they helped soldiers tell their friends from their enemies in battle.

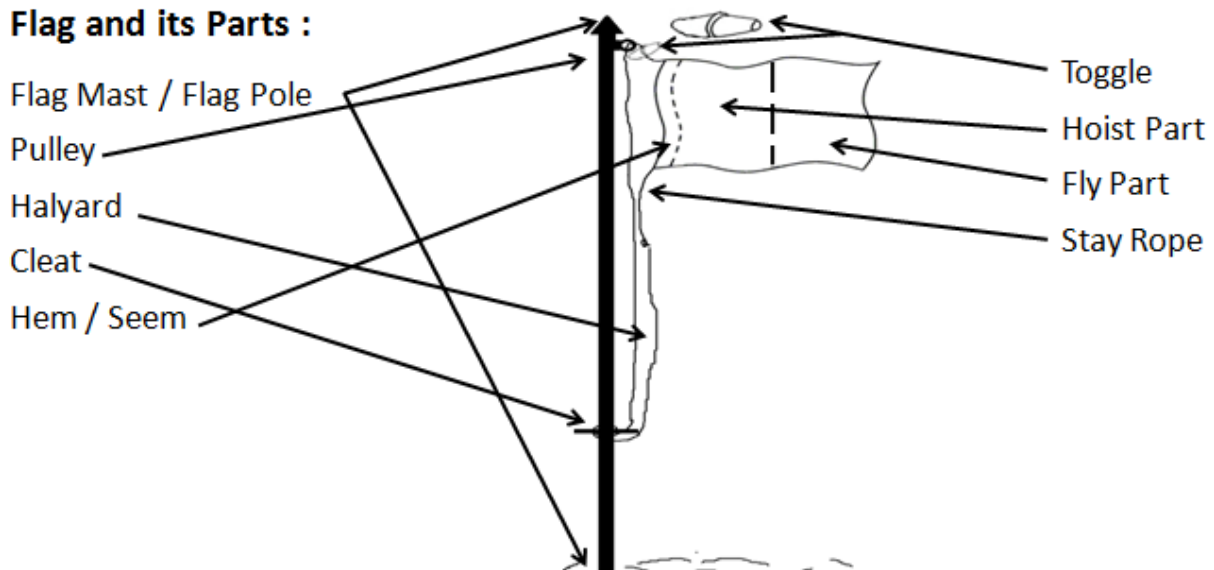
Today every country has a Flag. Like wise there are Flags for Institutions, Clubs, Sports and Games, Religious Groups, Political Parties etc.

National Flags serve not only as a means of Identity but also as a symbol for a country's history and ideals. Although Flags originated from a simple concept, today they represent much more than mere signage.

Flags are an important part of the identity of a country. They are a symbolic representation of the country and its ideals. Flags aim to unite the people and act as an icon of the Nation. The Flags of countries are treated with respect.

Countries usually design their Flag with certain colours or shapes to stand for specific meaning.

Flag and its Parts :



- ✓ **Flag Mast** : The Pole on which the Flag is unfurled. Height of the Pole maximum 22'-0" To 25'-0"
- ✓ **Toggle** : A short wooden piece attached to the top end of stay rope at the hoist, This couples with the loop in the halyard for correct hoisting of the Flag.
- ✓ **Halyard** : The Rope which hauls the Flag up or down.
- ✓ **Hem or Seem** : The folded and sewn portion of the Flag's hoist portion through which the Flag rope passes.
- ✓ **Hoist** : The portion of Flag which is nearest to the Flag pole. The Flag is hoisted Up or Down.
- ✓ **Fly** : The portion of the Flag that is away from the Pole. It is actually this portion that seems to fly.
- ✓ **Cleat** : A short piece of wood or metal, fixed to the Flag-pole at about shoulder height to which the halyard is tied.



BHARAT SCOUTS & GUIDES, WEST BENGAL BASIC COURSE FOR SCOUT MASTER

NTHB :: Page No. - 176 to 181, Handout No. - 23

The National Flag of India :

Every National Flag symbolizes certain traits of its character. Our national Flag represents the sacrifice, Truth or Dharma and industriousness. It also stands for Honor and Patriotism which each one of us owe to our country. Being pledged to the promise of doing his duty to his country every Scout is bound to be patriot, - law abiding and respectful to the Indian Union. Salutation to National Flag is one of the ways of showing loyalty and devotion to the country which is in conformity with Promise.

The Scout stands at 'Attention' and salutes when the flag is unfurled and the National Anthem song is sung, then and there.

A Scout can express his respect to the National flag in many ways e.g.

The saffron color of the flag must always touch the top point of the flag staff. If it flies even one foot below that point or in the middle of the staff it signifies calamity, distress. If un-used, the flag must be kept carefully in a case and not to be placed on the ground. In fact the flag should not touch the ground at all and special attention should be paid to this point while hoisting/lowering it.

It is never used for decoration or for ornamental purpose.

It is always treated with great respect and reverence as it recognizes every where as the symbol of honor and prestige of our great country Bharat.

If the National flag and the Bharat Scouts & Guides flags are hoisted together the National flag must be at a higher level than the Bharat Scouts & Guides flag.

The National flag is the first to go up and the last to come down.

Our National flag is a tricolor rectangular panel made up of three rectangular panels of equal width. The color of the top panel is saffron (kesri) and of the bottom panel green. The middle panel is white having in its centre the design of Ashok chakra in Navy blue.

The flag is identical on both the sides. The size is in the proportion of length is to breadth, 3:2 and is usually made of khaddar-cotton or silk

The National Flag of India has got immense importance. The National Flag of free India was first adopted by the Constituent Assembly on 22nd July 1947. It epitomizes its civilization and culture, heritage and freedom. The National Flag of India designed by Shri Pingali Venkayya Garu.

The Indian National Flag is a tricolour rectangle panel, made up of three rectangular panels of equal width.

The colour of the top panel is Saffron and of the bottom panel is Green, the middle panel is White. In the centre is the design of Ashoka Chakra in Navy Blue colour. Saffron colour denotes courage and **Sacrifice**, White denotes **Purity**, the path of Truth to guide our conduct and the Green denotes **Prosperity**. Ashoka Chakra in the centre of the panel is the Wheel of the Law of Dharma; it denotes **Progress**. The size of the Flag is in the ratio of 3 : 2 (Three parts long and two parts wide). The National Flag shall be used only on such occasion and in such manner as in accordance with the rules framed by the Guidelines to be strictly followed with regard to our National Flag.



Shri Pingali Venkayya Garu



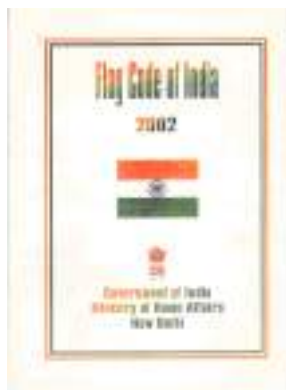
BHARAT SCOUTS & GUIDES, WEST BENGAL BASIC COURSE FOR SCOUT MASTER

NTHB :: Page No. - 176 to 181, Handout No. - 23

Before Independent our National Flag :



Flag Code of India Act. - 2002 :



The Guidelines of our National Flag :

1. Shall not be used for commercial purposes is in violation of the Emblem and Names (Prevention of Improper Use) Act. 1950;
2. Shall not be dipped in Salute to any person or thing;
3. Shall not be flown at half-mast except on occasions on which the Flag is flown at half-mast on public buildings in accordance with the instructions issued by the Government;
4. Shall not be used as a drapery in any form whatsoever, including private funerals;
5. Shall not be used as a portion of costume or uniform of any description nor shall it be embroidered or printed upon cushions, handkerchiefs, napkins or any dress material;
6. Shall not have any form of lettering put upon it;
7. Shall not be used as a receptacle for receiving, delivering, holding or carrying anything: Provided that there shall be no objection to keeping flower petals inside the Flag before it is unfurled as part of celebrations on special occasions and on National Days like the Republic Day and the Independence Day;
8. When used on occasions like unveiling of a statue, the Flag shall be displayed distinctly and separately and it shall not be used as a covering for the statue or monument;
9. Shall not be used to cover a speaker's desk nor shall it be draped over a speaker's platform;
10. Shall not be intentionally allowed to touch the ground or the floor or trail in water;
11. Shall not be draped over the hood, top, sides or back of a vehicle, train, boat or an aircraft;
12. Shall not be used as a covering for a building;
13. Shall not be intentionally displayed with the "Saffron" down wards;



BHARAT SCOUTS & GUIDES, WEST BENGAL BASIC COURSE FOR SCOUT MASTER

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A Member of Public, a Private Organization or an Educational Institution may hoist / display the National Flag on all days and occasions, Ceremonial or otherwise. Consistent with the dignity and honour of the National Flag :

1. Whenever the National Flag is displayed, it should occupy;
2. A damaged or disheveled Flag should not be displayed;
3. The Flag should not be flown from a single masthead simultaneously with any other Flag or Flags;
4. The Flag should not be flown on any vehicle;
5. When the Flag is displayed on a speaker's platform, it should be flown on the speaker's right as he faces the audience or flat against the wall, above and behind the speaker;
6. When the Flag is displayed flat and horizontal on a wall, the Saffronband should be upper most and when displayed vertically, the Saffron band shall be on the right with reference to the Flag (i.e. left to the person facing the Flag);
7. No other Flag or bunting should be placed higher than or above or side by side with the National Flag; nor should any object including flowers or garlands or emblem be placed on or above the Flag-mast from which the Flag is flown;
8. The Flag should not be used as a festoon, rosette or bunting or in any other manner for decoration;
9. The Flag made of paper may be waved by public on occasions of importance National, Cultural and Sports events. However, such paper Flags should not be discarded or thrown on the ground after the event. As far as possible, it should be disposed of in private consistent with the dignity of the Flag;
10. Where the Flag is displayed in open, it should, as far as possible, be flown from Sunrise to Sunset, irrespective of weather conditions;
11. The Flag should not be displayed or fastened in any manner as may damage it;
12. When the Flag is in a damaged or soiled condition, it shall be disposed in proper manner;
13. When the Flag is displayed in a straight line with Flags of other Countries, the National Flag shall be on the extreme right ; (i.e. If an observer were to stand in the centre of the row of the Flags facing the audience, the National Flag should be to his extreme right. The position is illustrated in the diagram.

The Bharat Scouts & Guides Flag :

Made out of Cotton Fabric, 180cms long and 120cms wide the flag is dark blue in color. The Bharat Scouts & Guides Emblem is yellow, 45cms high and 30cms wide, is in the centre with Ashok Chakra in blue. This is the Association flag.

Group flag-similar in size, 120cms long and 80cms wide, with proportionate emblem is yellow with Ashok Chakra in blue is in the centre of the flag. The name of the Group in yellow and in one line may be written below the emblem in the group flag. The name of the state is written in yellow in one line below the Group's name.

Flag fit to fly must have its own "Stay Rope". The length of stay rope is roughly one and half times the breadth of the flag, fixed in its seam. The stay rope must have a toggle at the top end and an eye splice at the bottom end.

The Bharat Scouts & Guides Flag is deep sky blue in colour. The Emblame in Yellow colour is in the centre of the flag with Ashoka Chakra in blue colour. The size of the Flags are :

Association Flag : 180 Cms. By 120 Cms. and Fleur-de-lis
Size are 45 Cms. by 30 Cms.

Unit / Group Flag : 120 Cms. By 80 Cms. and Name of the
Unit / Group is to be written in yellow colour in a straight line below
of the Fleur-de-lis.

The Bharat Scouts & Guides Flag shall be dipped to the President of the Indian Republic. It may be dipped to the President or The Chief National Commissioner of the Bharat Scouts and Guides.





BHARAT SCOUTS & GUIDES, WEST BENGAL BASIC COURSE FOR SCOUT MASTER

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World Scout Flag :

Extracts from resolution 5 which was approved by the 22nd World Conference in 1969.

“The World Scout Flag shall consist of the World Scout Emblem with the field rectangular, 3 units wide and 2 units high, the Emblem Central and 1.25 units wide.”

The World Scout Flag is purple in colour and consist of the World Scout Badge in white encircled by a white cord, the ends of which are tied with a Reef Knot, set on purple background. The size of the Flag is in the ratio 3 : 2.

The three leaves represent the three-fold promise as originally laid down by the Founder. The vein pointing upward represents the compass needle pointing the way. The two stars represent the Promise and Law. The outer circle represents our World wide Association.

The World Scout Flag may be used on appropriate occasions and when used they shall fly at lower than the National Flag at its left at higher level than the Bharat Scouts & Guides Flag at its right.



EMBLEM

“The World Scout Emblem”

The Conference resolves that the World Scout Emblem shall consist of a field of royal purple bearing the white International Arrowhead surrounded by white rope in a circle and a central reef knot at the bottom.

The World Scout Emblem :

Lord Baden Powell wrote in 1914 “Our badge we took from the North Point used on maps for orienteering them with North”. So the emblem helps remind a Scout symbolically that he is to be as true and reliable as a Compass in keeping to his Scouting ideals and in showing the way to others.

In scouting the three tips of the arrowhead represent the three main points of the Scout Promise. The two five-pointed Stars represent the original 10 points of the Law and additionally stand for “truth and knowledge” in some countries.

As the World Emblem, the arrowhead surrounded by a rope in a circle tied in a reef or square knot at the bottom, symbolizes the unity of World Brotherhood throughout the Movement. Even as one cannot undo a Reef Knot, no matter how hard one pulls one on it, so as it expands, the movement remains united.

The arrowhead and rope are white, on a background of royal purple, the colors chosen by the Founder. In heraldry, “purity” is the virtue most frequently symbolized by white while the royal purple could denote the basic preoccupation of the Scout with relieving human pain and misery.

So today, even as the arrowhead continues to point the way for compass users around the world, the same arrowhead, selected by the Founder for the World Scout Emblem, points the way to service and brotherhood for Scouts all over the globe.





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A.P.R.O. Part - I, Chapter - 2, Rule 4 (8) Says :

"The World Scout or the World Guide Flag may be used on appropriate occasions and when raised they shall fly lower level than the National Flag at its left and at higher level than the Bharat Scouts and Guides Flag its right. When the Flags are flown simultaneously, the Bharat Scouts and Guides Flag shall fly at lower level than the National Flag at its left. When the Group Flag is flown it shall be flown separately by the Group"

Scouting is a world-wide Movement. We propagate this idea by wearing a cloth World Scout Badge on uniform and metal World Scout Badge in mufti.

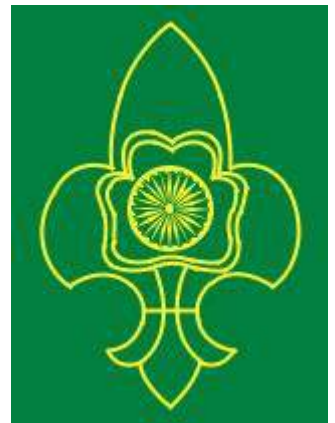
BADGE

The Scout Membership Badge:

The Scout Badge consist of the Fleur-de-lis of the Scouts and the Trefoil of Guides. Over those the Ashoka Chakra is superimposed to represent India. The ratio of the length and the breadth is 3 : 2. The band at the bottom denotes World Brotherhood.

The Membership Badge is made of cloth, which with back ground in green and the insignia in yellow. It is presented to a persons on being inducted into the Movement. It is worn (Stiched) in the centre of the Left Pocket of the Scout Shirt.

All over the World the Fluer-de-lis, in one form or the others, is the badge of the Scout and the Trefoil the badge of the Guides. The Three petals of three insignia remind the Scouts and the Guides of the Promise that they have made. (See Camp Fire Yarn No. - 3 in Scouting for Boys)



What the Scoutmaster does his boys will do. The Scout Master is reflected in his Scouts. From the self-sacrifice and patriotism of their Scout Master, Scouts inherit the practice of voluntary self-sacrifice and patriotic service.

Lord Baden Powell

